

00- R -1686

(Do Not Write Above This Line)

AN ORDINANCE BY
COMMUNITY DEVELOPMENT / HUMAN
RESOURCES COMMITTEE

AN ORDINANCE AMENDING THE
(INTERGOVERNMENTAL GRANT FUND)
2000 BUDGET BY ANTICIPATING AND
APPROPRIATING FUNDS IN THE AMOUNT OF
\$631,722.00 AMENDING THE 2001 BUDGET
BY ANTICIPATING AND APPROPRIATING
FUNDS IN THE AMOUNT OF \$663,308.00
AMENDING THE 2002 BUDGET BY
ANTICIPATING AND APPROPRIATING FUNDS
IN THE AMOUNT OF \$96,474.00 A TOTAL OF
\$1,991,504.00 FOR THE PURPOSE OF
OPERATING THE ATLANTA SELF-
SUFFICIENCY ACTION PROGRAM (A.S.A.P)
AND FOR OTHER PURPOSES.

- ☐ CONSENT REFER ADOPTED BY
☐ REGULAR REPORT REFER
☐ ADVERTISE & REFER NOV 20 2000
☐ 1st ADOPT 2nd READ & REFER
☐ PERSONAL PAPER REFER

COUNCIL

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee _____
Date _____
Chair _____
Referred to _____

Committee CD/HHR
Date 11/11/00
Chair _____
Action: _____
Fav, Adv, Hold (see rev. side) _____
Other: _____
Members _____
Refer To _____

Committee CD/HHR
Date 11/15/00
Chair John H. Jones
Action: _____
Fav, Adv, Hold (see rev. side) _____
Other: _____
Members _____
Refer To _____

Committee _____
Date _____
Chair _____
Action: _____
Fav, Adv, Hold (see rev. side) _____
Other: _____
Members _____
Refer To _____

Committee _____
Date _____
Chair _____
Action: _____
Fav, Adv, Hold (see rev. side) _____
Other: _____
Members _____
Refer To _____

FINAL COUNCIL ACTION

☐ 2nd ☐ 1st & 2nd ☐ 3rd
Readings
☒ Consent ☐ V Vote ☐ RC Vote

CERTIFIED

CERTIFIED
NOV 20 2000
Don M. Jones
COUNCIL PRESIDENT PROTEM

CERTIFIED
NOV 20 2000
Ruth Douglas Johnson
MUNICIPAL CLERK

MAYOR'S ACTION

APPROVED
NOV 28 2000
[Signature]
MAYOR

A Resolution by:

00- R-1686

COMMUNITY DEVELOPMENT / HUMAN RESOURCES COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT FOR THREE YEARS (2000 TO 2002) FOR AN AMOUNT NOT TO EXCEED \$631,722.00 YEAR ONE, \$663,308.00 YEAR TWO AND \$696,474.00 YEAR THREE BETWEEN THE CITY OF ATLANTA AND THE HOUSING AUTHORITY OF THE CITY OF ATLANTA FOR THE PURPOSE OF OPERATING THE RESIDENT SELF-SUFFICIENCY PROGRAM CALLED ATLANTA SELF-SUFFICIENCY ACTION PROGRAM (A.S.A.P) TO BE ADMINISTERED BY THE ATLANTA WORKFORCE DEVELOPMENT AGENCY (AWDA). TOTAL THREE-YEAR AGREEMENT AMOUNT NOT TO EXCEED \$1,991,504.00.

WHEREAS, the Housing Authority of the City of Atlanta, Georgia (AHA) desires to enter into an Intergovernmental Agreement with the City of Atlanta pursuant to which the Atlanta Workforce Development Agency will assist AHA's Resident Service and Economic Development Division in coordinating the Atlanta Self-Sufficiency Action Program (A.S.A.P.) in AHA communities in accordance with the U.S. Department of Housing and Urban Development (HUD) and AHA regulations and guidelines; and

WHEREAS, an Intergovernmental Agreement with the City of Atlanta and AHA provides greater access for AHA residents to Department of Labor services, Welfare-to-Work, and Workforce Investment Act resources and programs; and

WHEREAS, such programs promote economy and efficiency among AHA and City of Atlanta Resources for the benefit of AHA residents; and

WHEREAS, the Scope of Services will consist of coordinating all phases of the services and programming including: (i) refinement and enhancement of the existing ASAP Program and center operations including hiring and training of staff; (ii) establishment of center hours and program implementation schedule, opening, closing and maintenance of centers; (iii) refinement of program curriculum for training offerings; (iv) refinement of automated database (v) refinement of marketing and recruitment strategies and tools; (vi) coordinate and provide a minimum of one (1) job/employment fair per operational/occupied AHA community served by each ASAP center per year and provide employment assistance; (vii) manage the coordination of other programs, services and activities in and/or through the ASAP Centers; and (viii) coordinate and/or provide life skills, career assessments and motivational training sessions; (ix) provide case management and supportive services to eligible residents and coordinate residents enrollment into AWDA and other community programs; (x) conduct yearly outcome evaluation of program; and



WHEREAS, the Mayor seeks authorization from the City Council to execute all documents to effectuate the administration and continuation of the A.S.A.P. initiative for a period of three years, 2000 to 2002. The first year amount not to exceed \$631,722.00. Year two of contract will increase by 5% to the amount of \$663,308.00. The third year of contract will increase an additional 5% to an amount not to exceed \$696,474.00.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:

Section 1: That the Mayor be and is hereby authorized to enter into an Intergovernmental Agreement with the Housing Authority of the City of Atlanta, Georgia pursuant to which the Atlanta Workforce Development Agency (AWDA) will manage the community-based delivery and coordination of AHA's resident self-sufficiency program, Atlanta Self-Sufficiency Action Program (A.S.A.P.) for three years in an amount not to exceed \$1,991,504.00.

Section 2: That the Mayor is hereby authorized to execute any and all documents necessary to consummate this transaction.

Section 3: That the Intergovernmental Agreement shall not become binding on the City and the City shall incur no liability under same until such agreement has been executed by the Mayor and delivered to the contracting party.

A true copy,

Rhonda Daughin Johnson
Municipal Clerk, CMC

ADOPTED by the Council
APPROVED by the Mayor

November 20, 2000
November 28, 2000

Council President Pro Tem Starnes
Presided

RCS# 2401
11/20/00
2:00 PM

Atlanta City Council

Regular Session

CONSENT

Pages: 1-18

00-R-1849
(Morris Voted NAY)

ADOPT

YEAS: 13
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 3
EXCUSED: 0
ABSENT 0

SEE ATTACHED LISTING OF
ITEMS ADOPTED/ADVERSED
ON CONSENT AGENDA

Y McCarty	Y Dorsey	Y Moore	Y Thomas
Y Starnes	Y Woolard	Y Martin	Y Emmons
NV Bond	Y Morris	Y Maddox	NV Alexander
Y Winslow	Y Muller	Y Boazman	NV Pitts

ITEM (S) REMOVED FROM
CONSENT AGENDA

00-O-1111
00-R-1693
00-R-1694
00-R-1695
00-R-1696
00-R-1697
00-R-1804
00-R-1835

CONSENT

		11/20/00 Council Meeting
ITEMS ADOPTED ON CONSENT AGENDA	ITEMS ADOPTED ON CONSENT AGENDA	ITEMS ADVERSED ON CONSENT AGENDA
1. 00-O-1690 2. 00-O-1691 3. 00-O-1692 4. 00-O-1845 5. 00-O-1864 6. 00-O-0728 7. 00-R-1702 8. 00-R-1703 9. 00-R-1705 10. 00-R-1707 11. 00-R-1850 12. 00-R-1865 13. 00-R-1851 14. 00-R-1873 15. 00-R-1622 16. 00-R-1623 17. 00-R-1699 18. 00-R-1775* 19. 00-R-1776* 20. 00-R-1777* 21. 00-R-1782 22. 00-R-1687 23. 00-R-1668 24. 00-R-1786 25. 00-R-1789 26. 00-R-1799 27. 00-R-1800 28. 00-R-1813 29. 00-R-1814	30. 00-R-1815 31. 00-R-1849# 32. 00-R-1858 33. 00-R-1862 34. 00-R-1787* 35. 00-R-1790 36. 00-R-1791 37. 00-R-1794 38. 00-R-1798 39. 00-R-1861 40. 00-R-1686 41. 00-R-1843 42. 00-R-1869 43. 00-R-1870 44. 00-R-0973 45. 00-R-0816 46. 00-R-1803 47. 00-R-1805 48. 00-R-1806 49. 00-R-1807 50. 00-R-1808 51. 00-R-1809 52. 00-R-1810 53. 00-R-1811 54. 00-R-1812	55. 00-R-1816 56. 00-R-1817 57. 00-R-1818 58. 00-R-1819 59. 00-R-1820 60. 00-R-1821 61. 00-R-1822 62. 00-R-1823 63. 00-R-1824 64. 00-R-1825 65. 00-R-1826 66. 00-R-1827 67. 00-R-1828 68. 00-R-1829 69. 00-R-1830 70. 00-R-1831 71. 00-R-1832 72. 00-R-1833 73. 00-R-1834 74. 00-R-1836 75. 00-R-1837 76. 00-R-1838 77. 00-R-1839 78. 00-R-1840 79. 00-R-1841 80. 00-R-1842 * President Pitts recused himself. # Lee Morris not voting.